



# INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	\$550.00

Line item A1

### ***Itemized Contributions from Individuals***

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
JOHN BRADSKY	2675 CAVERN ROAD RAPID CITY SD 57702	\$150.00
BILL GIKLING	3005 BEAL STREET RAPID CITY SD 57703	\$250.00
DONNIE PATTON	8580 WEST HWY 44 RAPID CITY SD 57702	\$150.00
PAUL BRADSKY	927 MAIN STREET RAPID CITY SD 57701	\$150.00
THOMAS BRADSKY	4910 ENCHANTED PINES DRIVE RAPID CITY SD 57701	\$150.00
RON SJODIN	1240 JACKSON BLVD RAPID CITY SD 57702	\$150.00
JAMES SCULL	5693 MAGIC CANYON ROAD RAPID CITY SD 57702	\$200.00
CRAIG STEINLEY	2228 PINECREST DRIVE RAPID CITY SD 57709	\$150.00
Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals):		\$1,350.00

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized Contributions--Enter Total of all itemized contributions from organizations:		

Line item B1

## Direct Contributions from Political Parties

### ***Contributions from Political Parties***

Name	Residential (Street) Address	Amount
Enter total of all contributions from Political Parties here:		

Line item C1

## Direct Contributions from In-State Political Action Committees

### ***Contributions from South Dakota Political Action Committees***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
BLACK HILLS HOME BUILDERS BUILD PAC	3121 WEST CHICAGO STREET RAPID CITY SD 57702	\$500.00
PETER NORBECK PAC	125 E. DAKOTA AVE. PIERRE SD 57501	\$500.00
SD CHIROPRACTIC PAC	2821 S CENTER AVE SIOUX FALLS SD 57105	\$200.00
SD TRUCKING PAC	3801 S KIWANIS AVE SIOUX FALLS SD 57105	\$300.00
SIOUX EMPIRE FRIENDS OF AFFORDABLE HOUSING	6904 S LYNCREST PL SIOUX FALLS SD 57108	\$500.00
SOUTH DAKOTA ASSOCIATION OF SPECIALTY CARE PROVIDERS PAC	1868 LOMBARDY DRIVE RAPID CITY SD 57703	\$1,000.00
SOUTH DAKOTA HOME BUILDERS ASSOCIATION BUILD PAC	124 S EUCLID, #105 PIERRE SD 57501	\$500.00
SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE	1822 EISENHOWER CIRCLE ABERDEEN SD 57401	\$150.00
SOUTH DAKOTA RETAILERS ASSOCIATION PAC	320 E CAPITOL PIERRE SD 57501	\$150.00
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$3,800.00

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### ***Contributions from Federal Political Action Committees***

<b>Name</b>	<b>Filing Web Address</b>	<b>Amount</b>
ALTRIA GROUP PAC	FEC.GOV	\$100.00
BLACK HILLS CORP PAC	FEC.GOV	\$300.00
BNSF RAIL PAC	FEC.GOV	\$100.00
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$500.00

Line item D2

## Direct Contributions from Candidate Committees

### ***Contributions from Candidate Committees***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
Enter total of all contributions from Candidate Committees here:		

Line item E1

## In-Kind Contributions

### ***Non-cash contributions of goods and services and the estimated fair market value***

<b>Description</b>	<b>Name and Residential Address</b>	<b>Estimated Value</b>
Enter total of all estimated in-kind contributions here:		

Line item F1

## Other Income

### ***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution***

<b>Source of Income</b>	<b>Description of Income</b>	<b>Amount</b>
Enter total of other income here:		

Line item G1

## Loans Owed to Committee

*Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.*

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
Enter total amount of loans owed to committee here:			

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

*List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.*

Organizational Name and Categorical Description of Direct Funds	Amount
Enter total here:	

Line item H1

# EXPENDITURES

## Operational Expenditures

*Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.*

Campaign Expenses	Amount
Administrative	\$102.78
Advertising	\$1,171.00
Bank Fees	\$0.00
Consulting	\$0.00
Fundraising	\$0.00
Mailing	\$240.20
Office Supplies	\$0.00
Printing	\$412.00
Rent	\$0.00
Salaries	\$0.00
Travel	\$820.00
Enter total expenditures here:	\$2,745.98

Line item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
FRIENDS OF KENT JUHNKE	\$100.00
PENNINGTON COUNTY REPUBLICANS	\$100.00
SOUTH DAKOTA REPUBLICAN PARTY	\$1,045.00
Enter total of contributions to candidates or committees here:	\$1,245.00

Line item X2

## Debts and Obligations Owed by Committee

*All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation*

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

## Loans Owed by Committee

*Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.*

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of laon repaid during the reporting period	Balance of loan at the end of the reporting period
Enter total amount of loans owed by committee here:			

Line item G2

## SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$0.00
		<b>Credit</b>	<b>Debit</b>
	Candidates Personal Contribution to Own Campaign (Family)	\$0.00	
<b>Income:</b>			
	Unitemized Contributions	\$550.00	
	Itemized Contributions	\$1,350.00	
	Contributions from Organizations	\$0.00	
	Contributions from Political parties	\$0.00	
	Contributions from In-State PAC's	\$2,600.00	
	Contributions from Out-of-State or Federal PAC's	\$500.00	
	Direct Contributions from Candidate Committees	\$0.00	
	In Kind Contributions	\$0.00	
	Other Income	\$0.00	
	Expenditures from an external source to establish a committee	\$0.00	
<b>Expenditures:</b>			
	Operational Expenditures		\$2,505.98
	Contributions to Candidates and Committees		\$1,145.00
<b>Loan Activity:</b>			
	Monetary loan made to candidate or Committee outstanding	\$0.00	
	Monetary loan made to candidate or Committee repaid during reporting period		\$0.00
	Monetary loan made by Committee outstanding		\$0.00
	Monetary loan repaid to Committee during reporting period	\$0.00	
	Debts and Obligations Owed by the Committee	\$0.00	
	Debts and Obligations Owed to the Committee		\$0.00
Amount on Hand at the end of the reporting period:			\$1,349.02

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**